

**BASIC DETAILS****11250--SURYA INTERNATIONAL SCHOOL PETLAD ANAND GUJARAT****Dated : 28/09/2020**

|  |  |   |  |
|--|--|---|--|
| <b>SCHOOL NAME</b>                                       | SURYA INTERNATIONAL SCHOOL PETLAD ANAND GUJARAT                          | <b>SCHOOL CODE</b>  | 11250  |
| <b>ADDRESS</b>   | SURYA INTERNATIONAL SCHOOL ,LKKADPURA, BORSAD ROAD ,PETLAD DT-ANAND      | <b>AFFILIATION CODE</b>   | 430408   |
| <b>PRINCIPAL</b>   | MR VIJAY RAJESH DIXIT  | <b>PRINCIPAL'S CONTACT NUMBER</b>                                       | 9023114604   |
| <b>PRINCIPAL'S EMAIL ID</b>                              | principal.suryaschoolpetlad@gmail.com                                    | <b>PRINCIPAL'S RETIREMENT DATE</b>                                      | 31/03/2048   |
| <b>SCHOOL'S CONTACT NUMBER</b>                           | 91-9925176000  | <b>SCHOOL'S EMAIL ID</b>  | thesuryaschool@gmail.com   |
| <b>SCHOOL'S WEBSITE</b>                                  | www.suryaschoolpetlad.com  | <b>SCHOOL'S FAX NUMBER</b>  | 9925176000   |
| <b>LANDMARK NEAR SCHOOL</b>                              | B. I. PATEL OLD AGE HOME   | <b>YEAR OF ESTABLISHMENT</b>  | 2014   |
| <b>AFFILIATION VALIDITY</b>                              | 2019 TO 2022   | <b>AFFILIATION STATUS</b>   | PROVISIONAL  |
| <b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b> | Surya Educational and Charitable Trust                                   | <b>REGISTRATION DATE</b>  | 25/11/2014   |
| <b>SOCIETY REGISTRATION NUMBER</b>                       | E/3129/Anand   | <b>REGISTRATION VALIDITY</b>  | PERMANENT REGISTRATION   |
| <b>NOC ISSUING AUTHORITY</b>                             | Primary education officer, Anand   | <b>NOC ISSUING DATE</b>   | 01/06/2015   |
| <b>NO OBJECTION CERTIFICATE</b>                          | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\13379.PDF)</b> | <b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b> | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\13379.PDF)</b> |

**FACULTY DETAILS**

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Dated : 28/09/2020

|   |     |  |    |
|---|-----|--|----|
| <b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>   | 24  | <b>NUMBER OF PGTs</b>  | 05 |
| <b>NUMBER OF TGTs</b>   | 07  | <b>NUMBER OF PRTs</b>  | 9  |
| <b>NUMBER OF PETs</b>   | 03  | <b>OTHER NON-TEACHING STAFF</b>                                | 16 |
| <b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>  | 04  | <b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b> | 03 |
| <b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>  | NO  | <b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>      | NO |
| <b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b> | YES | <b>NUMBER OF NTTs</b>  |    |

**STUDENT DETAILS**

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Dated : 26/09/2020

| <b>CLASS</b> | <b>TOTAL NUMBER OF SECTIONS</b> | <b>TOTAL PER CLASS INTAKE</b> | <b>TOTAL NUMBER OF STUDENTS</b> |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| <b>1</b>     | 1                               | 43                            | 43                              |
| <b>2</b>     | 2                               | 27                            | 54                              |
| <b>3</b>     | 1                               | 36                            | 36                              |
| <b>4</b>     | 1                               | 27                            | 27                              |
| <b>5</b>     | 1                               | 24                            | 24                              |
| <b>6</b>     | 1                               | 16                            | 16                              |
| <b>7</b>     | 1                               | 16                            | 16                              |
| <b>8</b>     | 1                               | 15                            | 15                              |
| <b>9</b>     | 1                               | 10                            | 10                              |
| <b>10</b>    | 1                               | 9                             | 9                               |
| <b>11</b>    | 0                               | 0                             | 0                               |
| <b>12</b>    | 0                               | 0                             | 0                               |

**ACADEMIC DETAILS**

11250--SURYA INTERNATIONAL SCHOOL PETLAD ANAND GUJARAT

Dated : 09/11/2020

| <b>SUBJECTS OFFERED FOR CLASS 10</b>  | <b>SUBJECTS OFFERED FOR CLASS 12</b> |
|---|--------------------------------------|
| 041---MATHEMATICS<br>085---HINDI COURSE-B<br>086---SCIENCE<br>087---SOCIAL SCIENCE<br>184---ENGLISH LANG & LIT. |                                      |

**INFRASTRUCTURE DETAILS**

11250--SURYA INTERNATIONAL SCHOOL PETLAD ANAND GUJARAT

Dated : 28/09/2020

|  |       |  |    |
|--|-------|--|----|
| <b>TOTAL NUMBER OF SITES OF SCHOOL</b>           | 01    | <b>TOTAL NUMBER OF BUILDING BLOCKS</b>                 | 01 |
| <b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>     | 17068 | <b>TOTAL NUMBER OF PLAYGROUNDS</b>                     | 03 |
| <b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b> | 485   | <b>TOTAL NUMBER OF ROOMS</b>                           | 30 |
| <b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>         | 10    | <b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>              | 15 |
| <b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>         | 05    | <b>TOTAL NUMBER OF MALE REST ROOM</b>                  | 01 |
| <b>TOTAL NUMBER OF FEMALE REST ROOM</b>          | 01    | <b>NUMBER OF GIRLS TOILET</b>                          | 09 |
| <b>NUMBER OF BOYS TOILET</b>                     | 07    | <b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b> | 0  |
| <b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>      | 01    | <b>NUMBER OF WASHROOMS FOR MALE STAFF</b>              | 01 |
| <b>TOTAL NUMBER OF LIBRARIES</b>                 | 01    | <b>NUMBER OF LABORATORIES</b>                          | 03 |
| <b>TOTAL NUMBER OF STUDENT CANTEENS</b>          | 01    | <b>TOTAL NUMBER OF STAFF CANTEENS</b>                  | 00 |
| <b>NUMBER OF WATER PURIFIERS/ROs</b>             | 01    | <b>NUMBER OF AUDITORIUMS</b>                           | 01 |

|  |     |  |     |
|--|-----|--|-----|
| <b>NUMBER OF LIFTS/ELEVATORS</b>                     | 0   | <b>NUMBER OF DIGITAL CLASSROOMS</b>                    | 01  |
| <b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>          | NO  | <b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b> | YES |
| <b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>       | YES | <b>DOES THE SCHOOL HAVE SPRINKLERS</b>                 | YES |
| <b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>  | YES | <b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>       | NO  |
| <b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b> | 30  | <b>DOES THE SCHOOL HAVE WEB SERVERS</b>                | YES |
| <b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>         | YES | <b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>         | YES |
| <b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>         | NO  | <b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>             | NO  |
| <b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>             | NO  | <b>IS YOUR SCHOOL WI-FI ENABLED?</b>                   | YES |
| <b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>     | YES | <b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>               | NO  |
| <b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>         | YES | <b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>     | YES |

|  |   |   |   |
|--|---|---|---|
| <b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>   | NO  | <b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>                           | YES   |
| <b>TOTAL NUMBER OF BUSES OWNED</b>   | 0   | <b>TOTAL NUMBER OF BUSES HIRED</b>  | 00  |
| <b>TOTAL NUMBER OF VANS/MATADORS</b>   | 16  | <b>TOTAL NUMBER OF DRIVERS</b>  | 16  |
| <b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>  | 0   | <b>NUMBER OF ACTIVITY ROOMS</b>   | 01  |
| <b>NAME OF TRANSPORT COORDINATOR</b>   | Shraddha Punjabi  | <b>TRANSPORT COORDINATOR CONTACT</b>  | 9925176000  |
| <b>BUILDING SAFETY CERTIFICATE</b>   | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\11250.PDF)</b> | <b>TRANSPORT SAFETY CERTIFICATE</b>   | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\NA)</b> |
| <b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b> | YES   | <b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b> | NO  |

**LOCATION DETAILS**

11250--SURYA INTERNATIONAL SCHOOL PETLAD ANAND GUJARAT

Dated : 31/08/2019

|                                  |                                 |  |     |
|----------------------------------|---------------------------------|--|-----|
| <b>NEAREST NATIONALISED BANK</b> | State Bank of India             | <b>DISTANCE OF BANK FROM SCHOOL IN KM</b>            | 1.5 |
| <b>NEAREST BUS STATION</b>       | Petlad Bus Stand                | <b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>    | 2.5 |
| <b>NEAREST RAILWAY STATION</b>   | Petlad                          | <b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b> | 2.5 |
| <b>NEAREST AIRPORT</b>           | Vadodara                        | <b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>         | 56  |
| <b>NEAREST HOSPITAL</b>          | Gagan Hospital                  | <b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>        | 1   |
| <b>NEAREST POLICE STATION</b>    | Ranchodji Mandir Police Station | <b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>  | 1   |
| <b>NEAREST METRO STATION</b>     |                                 | <b>DISTANCE OF METRO FROM SCHOOL IN KM</b>           |     |



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

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|   |      |  |            |
|---|------|--|------------|
| <b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>   | NO   | <b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>  | NO         |
| <b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>  | NO   | <b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>                        | YES        |
| <b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>  | YES  | <b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>  | NO         |
| <b>WHETHER WASTE PAPER IS RECYCLED?</b>   | NO   | <b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>                                 | YES        |
| <b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>   | YES  | <b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>   | NO         |
| <b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>   | NO   | <b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>  | YES        |
| <b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>  | NO   | <b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>   | NO         |
| <b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>  | YES  | <b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b> | YES        |
| <b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b> | YES  | <b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>  | YES        |
| <b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>   | YES  | <b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>     | NO         |
| <b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>   | YES  | <b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>   | 2000       |
| <b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>  | 1000 | <b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>   | 12/01/2020 |



**OTHER VITAL INFORMATION**

11250--SURYA INTERNATIONAL SCHOOL PETLAD ANAND GUJARAT

Dated : 07/10/2020

|  |                     |  |                                       |
|--|---------------------|--|---------------------------------------|
| <b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>             | 00/00/00            | <b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>           | 00/00/00                              |
| <b>NAME OF WELLNESS/ACTIVITY TEACHER</b>                       | NO                  | <b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>         | Vijay Rajesh Dixit                    |
| <b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b> | 9023114604          | <b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>     | principal.suryaschoolpetlad@gmail.com |
| <b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>             | Anupama Yadav       | <b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b> | 9879620269                            |
| <b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>         | anunilraj@gmail.com | <b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>           | Dharmendra Rathod                     |
| <b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>   | 9428403504          | <b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>       | dhamo71@gmail.com                     |
| <b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>                | 00                  | <b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>               | 00                                    |
| <b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>                   | 00                  | <b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>     | ACTIVE                                |

|   |  |   |   |
|---|--|---|---|
| <b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b> | YES  | <b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b> | NO  |
| <b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>  | YES  | <b>EPF REGISTRATION NUMBER</b>  | GJAHD1725999000   |
| <b>MODE OF SALARY PAYMENT</b>   | bankpayment  | <b>NAME OF BANK WITH SALARY ACCOUNT</b>   | IDBI  |
| <b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>   | YES  | <b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>                                   | YES   |
| <b>ACADEMIC SESSION</b>   | <b>APRIL TO MARCH</b>  | <b>VACATION PERIOD</b>  | <b>MAY TO JUNE</b>  |
| <b>AUDITED BALANCE SHEET OF SCHOOL</b>  | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\11250.pdf)</b> | <b>STAFF STATEMENT OF SCHOOL</b>  | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\11250.pdf)</b>    |
| <b>INCOME AND EXPENDITURE STATEMENT</b>   | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\11250.pdf)</b>  | <b>ACADEMIC CALENDAR OF SCHOOL</b>  | <b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\11250.pdf)</b> |

#### BEST PRACTICES OF SCHOOL

The school is proud to boast of a lush green campus with numerous green trees. The school believes Cleanliness is next to Godliness, and encourages the staff and the students to adhere to this motto.

**OTHER INFORMATION**

|  |     |  |     |
|--|-----|--|-----|
| <b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>  | YES | <b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b> | YES |
| <b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b> | NO  | <b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>             | YES |
| <b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>                                     | YES | <b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>                     | YES |
| <b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>   | YES | <b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>                            | YES |
| <b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>  | YES | <b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>   | 10  |

**PEDAGOGICAL PLAN**

|   |                                |   |     |
|---|--------------------------------|---|-----|
| <b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>  | I,II,III,IV,V,VI,VII,VIII,IX,X | <b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b> | YES |
| <b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b> | 7                              |   |     |

**FEE STRUCTURE OF SCHOOL**

11250--SURYA INTERNATIONAL SCHOOL PETLAD ANAND GUJARAT

Dated : 07/10/2020

| <b>CLASS</b>            | <b>ADMISSION FEE<br/>(in Rupees)</b> | <b>TUITION FEE<br/>(in Rupees)</b> | <b>YEARLY DEVELOPMENT CHARGES<br/>(in Rupees)</b> | <b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES<br/>(in Rupees)</b> |
|-------------------------|--------------------------------------|------------------------------------|---|--|
| <b>PRIMARY</b>          | 5000                                 | 20000                              | 400   | 17900  |
| <b>MIDDLE</b>           | 5000                                 | 20000                              | 400   | 24000  |
| <b>SECONDARY</b>        | 5000                                 | 24000                              | 480   | 24000  |
| <b>SENIOR SECONDARY</b> | 00                                   | 00                                 | 00  | 00   |

**PHOTO OF SCHOOL**

**SCHOOL PHOTOS**

**Dated :**

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



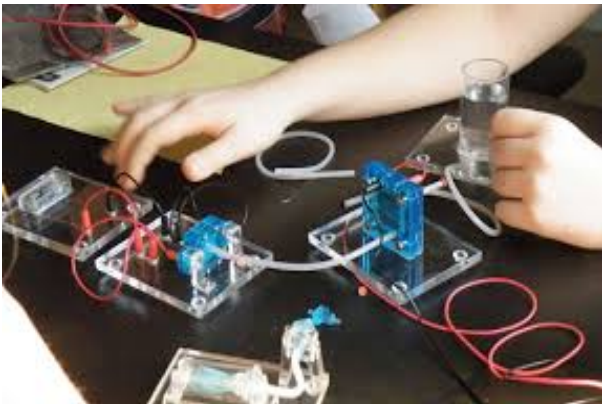
**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**





**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



**ADDITIONAL INFORMATION**

11250--SURYA INTERNATIONAL SCHOOL ANAND GUJARAT

Dated : 17/09/2020

|   |             |
|---|-------------|
| <b>U-DISE CODE</b>                                      | 24150505703 |
| <b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>            | RURAL       |
| <b>HABITATION NAME/MOHALLA</b>                          | Lakkadpura  |
| <b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b> | Lakkadpura  |
| <b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>               | Lakkadpura  |
| <b>PIN CODE</b>   | 388450      |
| <b>CLUSTER RESOURCE CENTER NAME</b>                     | Virol       |
| <b>CD BLOCK MANDAL/TALUKA NAME</b>                      | Petlad      |
| <b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>              | Petlad      |
| <b>ASSEMBLY CONSTITUENCY</b>                            | Petlad      |
| <b>MUNICIPALITY</b>                                     | Petlad      |
| <b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>  | YES         |
| <b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>                | NO          |
| <b>IS THIS A SHIFT SCHOOL</b>                           | NO          |
| <b>IS THIS A RESIDENTIAL SCHOOL</b>                     | NO          |
| <b>TYPE OF RESIDENTIAL SCHOOL</b>                       |             |
| <b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>              | NO          |

**TYPE OF RELIGIOUS MINORITY SCHOOL**

|  |    |
|--|----|
| <b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>          | 11 |
| <b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>     | 08 |
| <b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b> | 03 |

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

11250--SURYA INTERNATIONAL SCHOOL ANAND GUJARAT

Dated : 17/09/2020

|   |         |
|---|---------|
| <b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>                   | 234     |
| <b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>                         | 07      |
| <b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>                         | 08      |
| <b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>                           | YES     |
| <b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>                        | YES     |
| <b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>           | 00      |
| <b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>          | 00      |
| <b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>            | 00      |
| <b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>                  | YES     |
| <b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b> | English |
| <b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>                   | YES     |
| <b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>                 | 03      |

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN** YES

**WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS**

**BANK NAME**

**ACCOUNT HOLDER'S NAME**

**BANK ACCOUNT NUMBER**

**IFSC CODE**

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?** MARCH

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?** NO

**WHETHER TLE RECEIVED FOR EACH GRADE?** NO

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?** YES

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL** NO

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

11250--SURYA INTERNATIONAL SCHOOL ANAND GUJARAT

Dated : 17/09/2020

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

234

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

07

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

08

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?**

YES

**IF NO, UPLOAD DETAILS OF SMDC**

**VIEW (PdfHandler.aspx?**

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**PHYSICAL FACILITIES AND EQUIPMENTS**

11250--SURYA INTERNATIONAL SCHOOL ANAND GUJARAT

Dated : 17/09/2020

**NUMBER OF CLASSROOMS BY CONDITION****PUCCA****PARTIALLY PUCCA****KUCHCHA****TENT**

16

3

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?**

YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?**

YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?**

NO

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?**

YES

**IS STAFF QUARTERS AVAILABLE?**

NO

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?**

YES

**IS ELECTRICITY CONNECTION AVAILABLE?**

YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?**

YES

**IS LCD PROJECTOR AVAILABLE?**

YES

**NUMBER OF AVAILABLE PRINTERS**

03

**SPEED OF AVAILABLE PRINTERS**

20-40 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE**

1

**IS LEASE LINE AVAILABLE?**

YES

**SPEED OF LEASE LINE (IF AVAILABLE)**

100



|    |   |    |    |   |   |    |   |   |
|----|---|----|----|---|---|----|---|---|
| 2  | 0 | 0  | 02 | 0 | 0 | 0  | 0 | 0 |
| 3  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 |
| 4  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 |
| 5  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 |
| 6  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 |
| 7  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 |
| 8  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 |
| 9  | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 |
| 10 | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 |
| 11 | 0 | 00 | 0  | 0 | 0 | 00 | 0 | 0 |
| 12 | 0 | 0  | 0  | 0 | 0 | 0  | 0 | 0 |

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

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Dated : 17/09/2020

| STATUS OF KITCHEN SHED (If meal prepared in school) | AVAILABLE | SOURCE OF MDM (If meal not prepared in school) | OTHERS |
|---|-----------|--|--------|
|---|-----------|--|--------|

**SPORTS INFORMATION**

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- AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? NO**

## FACILITY INFORMATION

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Dated : 17/09/2020

### FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          |         |    |    |     |                 |
| FREE UNIFORMS            |         |    |    |     |                 |
| STATE DEFINED INCENTIVES |         |    |    |     |                 |

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          |         |    |    |     |                 |
| FREE UNIFORMS            |         |    |    |     |                 |
| STATE DEFINED INCENTIVES |         |    |    |     |                 |

### FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS |            |           |                  |
| LOW VISION KIT    |            |           |                  |
| BRACES            |            |           |                  |
| CRUTCHES          |            |           |                  |



|              |  |  |  |
|--------------|--|--|--|
| WHEEL CHAIRS |  |  |  |
| CALIPERS     |  |  |  |
| TRI CYCLES   |  |  |  |